OFFICE MEMORANDUM


With a view to formulate the Twelfth Five Year Plan (2012-17) for the Social Justice and Social Welfare sector, it has been decided to constitute a Steering Committee on Empowerment of Persons with Disabilities and Social Welfare Groups under the Chairmanship of Dr. Narendra Jadhav, Member in-charge of Social Justice, Planning Commission. The composition and terms of reference of the Steering Committee would be as follow:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name and Address</th>
<th>Position</th>
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</table>
| 1       | Dr. Narendra Jadhav  
Member  
Planning Commission,  
**New Delhi – 110 001**  
Tel: 23096566, Fax: 23096567 | Chairman |
| 2       | Secretary  
Ministry of Social Justice and Empowerment,  
Shastri Bhavan  
**New Delhi – 110 001** | Member |
| 3       | Secretary  
Ministry of Women and Child Development  
Shastri Bhavan,  
**New Delhi-110001** | Member |
| 4       | Secretary  
Ministry of Health and Family Welfare  
Nirman Bhavan,  
**New Delhi-110001** | Member |
| 5       | Secretary  
Department of Elementary Education & Literacy  
Shastri Bhavan,  
**New Delhi-110001** | Member |
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<th>Sl. No.</th>
<th>Name and Address</th>
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| 6.     | Secretary Ministry of Labour and Employment  
         Shram Shakti Bhavan  
         **New Delhi-110001** |
| 7.     | Secretary Ministry of Rural Development  
         Krishi Bhavan  
         **New Delhi-110001**  
         Member |
| 8.     | Secretary Ministry of Science and Technology  
         Technology Bhavan  
         New Mehrauli Road  
         **New Delhi-110001**  
         Member |
| 9.     | Secretary Ministry of Urban Employment & Poverty Alleviation  
         Nirman Bhavan  
         **New Delhi-110001**  
         Member |
| 10.    | Secretary-General National Human Rights Commission,  
         Faridkot House, Copernicus Marg,  
         **New Delhi-110001**  
         Tel. No. 23384012 Fax No. 23384863  
         Member |
| 11.    | Secretary Department of Welfare & Social Justice  
         Government of Uttar Pradesh  
         **Lucknow, Uttar Pradesh.**  
         Member |
| 12.    | Secretary Department of Welfare & Social Justice  
         Govt. of Jammu & Kashmir  
         **Srinagar, J & K.**  
         Member |
| 13.    | Secretary Department of Social Welfare  
         Government of Andhra Pradesh  
         **Hyderabad, Hyderabad.**  
         Member |
| 14.    | Secretary Department of Social Welfare  
         Government of Gujarat  
         **Gandhi Nagar, Gujarat.**  
         Member |
| 15.    | Secretary Department of Welfare & Social Justice  
         Govt. of Kerala  
         **Thiruvendrum, Kerala.**  
         Member |
| 16.    | Secretary Department of Welfare & Social Justice  
         NCT of Delhi  
         **Delhi.**  
         Member |
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<th>Sl. No.</th>
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<tr>
<td>17.</td>
<td>Secretary</td>
<td>Member</td>
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<td></td>
<td>Agewell Foundation</td>
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<td></td>
<td>M-8A, Lajpat Nagar-II, <strong>New Delhi-110024</strong>, India</td>
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<td></td>
<td>Phone : +91-29836486, +91-29840484, +91-29830005, Fax : 011-29840484</td>
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<td>18.</td>
<td>Head</td>
<td>Member</td>
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<td></td>
<td>Department of Social Work</td>
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<td>Delhi University</td>
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<td><strong>Delhi – 110 006.</strong></td>
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<td>19.</td>
<td>Shri Bhushan Punani, Executive Director</td>
<td>Member</td>
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<td></td>
<td>Blind People’s Association, Jagdish Patel Chowk, Surdas Marg, Vastrapur</td>
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<td><strong>Ahmedabad- 380015.</strong> Gujarat</td>
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<td>20.</td>
<td>Representative</td>
<td>Member</td>
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<td></td>
<td>National Council on Older Persons, Chancellor, Hamdard University, Sangam Vihar,</td>
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<td><strong>New Delhi – 110 062</strong></td>
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<td>21.</td>
<td>Shri A.S. Narayanan Secretary</td>
<td>Member</td>
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<td>National Association of Deaf No.102, 19-A Vashal Complex</td>
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<td>Mayur Vihar Phase-I</td>
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<td><strong>Delhi – 110 091</strong></td>
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<td>22.</td>
<td>Shri George Abraham CEO, SORE Foundation</td>
<td>Member</td>
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<td>125 B, Shahpur Jat</td>
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<td><strong>New Delhi-110049.</strong></td>
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<td>Tel; 2649581-2, 951202539606 Fax: 26494582</td>
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<td>23.</td>
<td>Ms. G. Symala Executive Director</td>
<td>Member</td>
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<td></td>
<td>Action for Ability Development &amp; Inclusion (AADI) 2, Balbir Saxena Marg, Hauz Khas,</td>
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<td></td>
<td><strong>New Delhi-110016.</strong></td>
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<td>Tel: 26864736-4714 Fax: 26853002</td>
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<td>Name and Address</td>
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| 24.    | Ms Alok Guha  
R-60, 1st Floor,  
Greater Kailash Part-I  
**New Delhi 110048.** | Member       |
| 25.    | Shri S.R. Mehta  
Secretary General  
Bhagwan Mahaveer Viklang Sahayata Samiti  
Sawai Mansingh Hospital  
Jaipur – 302 004, Rajasthan.  
Tel. 0141-2563063, 2522404 | Member       |
| 26.    | Dr. S.D. Gokhale  
President  
International Longevity Centre  
Guruparyee Smarak Bharat  
South Ground  
177 Appar-84 Sadashivpet  
Pune – 411 030 Maharashtra.  
Tel. 020 – 24450067, 65002595 | Member       |
| 27.    | Dr. Vinod Shah  
Indulal Complex., Above Rupy Bank  
Shasti Road, Navipet  
**Pune - 411 030,** Maharashtra.  
Ph : 24538484 (Res)  
09420696401 (M) | Member       |
| 28.    | Major H.P.S. Ahluwalia  
Indian Spinal Injury Centre  
Vasant Kunj,  
**New Delhi – 110 070** | Member       |
| 29.    | Ms Ruchira Gupta  
Founder President  
Women Worldwide  
D 56, Anand Niketan  
**New Delhi-110021.**  
Tel:46014940,24110056, 981121781 | Member       |
| 30.    | Shri Samir Ghosh  
D/103 Natasha Hill View  
NIBM Road Kondhwa  
**Pune- 411 048,** Maharashtra.  
09850026695 (M) | Member       |
| 30.    | Shri G.B. Panda  
Senior Adviser (Social Justice)  
Planning Commission  
**New Delhi-110001.**  
Telefax : 23096595 | Secretary    |
2. The Terms of Reference of the Steering Committee will be as follows:

i) to review the existing approach, strategies and priorities; the on-going programmes in the area of social welfare during the Eleventh Five Year Plan and suggest if necessary, alternative strategies, priorities, policies and programme to accelerate the empowering, reforming and caring process;

ii) to review the effective implementation of the legislation on old age protection and to strengthen the effective implementation of the package of services meant for older persons including health, pension, shelter, financial security, welfare protection and other needs of the older persons;

iii) to review the effectiveness of the existing legislations in the field of social justice/welfare to disabled with equitable terms and to ensure and enhance the welfare and well being of the disabled and disadvantaged segments;

iv) to review the effectiveness of the existing Institutional Arrangements for implementation of policies and programmes relating to social welfare, both at centre and state levels and suggest measures to make them more effective;

v) to assess/evaluate the efficacy, strengthening and expanding the NGOs network, Panchayati Raj Institutions/Local Self Government and suggest specific measures for their effective involvement in the planning process with the objective of reaching the most needy on priority basis;

vi) to review and suggest overall welfare/empowerment and development of the aged to special measures for their protection, socio economic rehabilitation and social security;

vii) to review and suggest the strengthening, expansion and consolidation of the outreach and extension programmes and of social defence services to address to the problems of social deviants;

viii) to review the restructuring of the existing schemes with a view to transfer bulk of the resource allocated under them directly to the PRI/Local Bodies; and

ix) to suggest and review the feasibility of identifying the monitorable targets/outcome both in term of qualitative and quantitative impact of various social welfare schemes.
3. The Chairperson may constitute various Specialists/Working Groups/Sub-groups/Task Forces etc. as consider necessary and co-opt other members to the Steering Committee for specific inputs.

4. The expenditure on TA/DA in connection with the meetings of the Steering Committee in respect of the official members will be borne by the respective Ministry/Department. **Non-official members of the Steering Committee will be entitled for TA/DA as admissible to Grade I Officers of the Government of India.** (travel entitlement by Air India/Indian Air Lines [Economy Class] only, DA entitlement: Reimbursement for Hotel accommodation up to Rs. 1500 per day, reimbursement of taxi charges upto Rs. 150 per diem for travel within the city and reimbursement of food bills not exceeding Rs. 200 per day) subject to production of tickets and vouchers, etc. for the claim. This would met by the Planning Commission.

5. The Steering Committee would submit its report by 31st October 2011.

6. This issues with the approval of the Member-Secretary.

   (A.Kachhap)
   Deputy Adviser [Social Planning]

To:

Chairman, all the Members, Member Secretary of the Steering Committee

Copy to:

1. PS to Deputy Chairman
2. PS to Minister of State (Planning)
3. PS to all Members
4. PS to Member Secretary
5. All Principal Advisers/Sr. Advisers/Advisers/HODs, Planning Commission
6. Director (PC) Planning Commission
7. Administration (General-I, General-II Division)
8. Under Secretary to the Government of India
9. Account-I Branch, Planning Commission
10. Information Officer, Planning Commission
11. Library, Planning Commission
12. Joint Secretary (PC & Admin.)
13. Guard File

   (A.Kachhap)
   Deputy Adviser [Social Planning]