

F.No.Q.12043/1/2010-Agri.  
Government of India  
Planning Commission  
(Agriculture Division)

Yojana Bhavan, Sansad Marg,  
New Delhi the 8<sup>th</sup> March, 2011

OFFICE MEMORANDUM

**Subject:- Constitution of the Working Group on Animal Husbandry & Dairying for the Twelfth Five Year Plan (2012-17)-regarding.**

It has been decided with the approval of the competent authority to constitute a Working Group as cited above, in the context of formulation of Twelfth Five Year Plan (2012-17) with the following Composition and Terms of References.

**1. Composition**

- |   |   |                 |
|---|---|-----------------|
| 1 | Dr. V. K. Taneja , Vice-Chancellor, Guru Angad Dev Veterinary & Animal Science University, GADVASU, Ludhiana-141004(PUNJAB) (M)09914234347;(O)0161-2553320, 2553360;(R)0161-;(FAX)0161-2553340,E-mail: <a href="mailto:vi_jay_taneja@hotmail.com">vi_jay_taneja@hotmail.com</a> , <a href="mailto:vcgadvasu@gmail.com">vcgadvasu@gmail.com</a>                  | <b>Chairman</b> |
| 2 | Dr. K.M.L. Pathak , DDG (Animal Science), Indian Council of Agriculture Research, Krishi Bhavan, New Delhi-110001(NEW DELHI) (M)9582898988;(O)011-23381119;(R)011-25843814;(FAX)011-23097001,E-mail: <a href="mailto:pathakklm@yahoo.co.in">pathakklm@yahoo.co.in</a> ; <a href="mailto:ddgas.icar@nic.in">ddgas.icar@nic.in</a>                                | Member          |
| 3 | Dr. K. M. Bujarbaruah , Vice-Chancellor, Assam Agriculture University, , Jorhat-(ASSAM) (M)09435050050;(O)0376-2340013;(R)0376-2340350, 2310245;(FAX)0376-2340001,E-mail: <a href="mailto:kmbujarbaruah@rediffmail.com">kmbujarbaruah@rediffmail.com</a>  | Member          |
| 4 | Dr. A. K. Shrivastava , Director, National Dairy Research Institute, , Karnal-132001(HARYANA) (M)094665926610;(O)0184-2252800;(R)0184-2271612;(FAX)0184-2250042,E-mail: <a href="mailto:dir@ndri.res.in">dir@ndri.res.in</a>  | Member          |
| 5 | Chief Executive Officer, Paschim Banga Go-Sampad Bikash Sanstha (PBG SBS), 618, 55B, Mirza Ghalib Street, 5th Floor, Kolkata-700016(WEST BENGAL) (M);(O)-;(R)-;(FAX)-,E-mail:   | Member          |
| 6 | Dr. M. C. Sharma , Director, Indian Veterinary Research Institute, , Izatnagar-(Uttar Pradesh) (M);(O)-;(R)-;(FAX)-,E-mail:   | Member          |
| 7 | Dr. B. K. Joshi , Director, National Bureau of Animal Genetic Resources, Makrampur Campus, GT Road, Baldi Bye Pass, Karnal-132001(HARYANA) (M)09354115339;(O)0184-2267918;(R)0184-2267518;(FAX)0184-2267654,E-mail: <a href="mailto:director@nbagr.ernet.in">director@nbagr.ernet.in</a> ; <a href="mailto:directornbagr@gmail.com">directornbagr@gmail.com</a> | Member          |

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- 16 Ms. Anuradha Desai , Chairperson, Venkateshwara Hatcheries, Corporate Office, Member  
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- 17 Dr. S. K. Ranjhan , Director, Hind Agro Industries Ltd., A-1,Okhla Industrial Area Member  
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- 21 Adviser (Agri), Planning Commission, Yojana Bhavan, New Delhi-110001(NEW DELHI) Member  
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- 22 Dr. A. S. Nanda , Animal Husbandry Commissioner, Department of Animal Husbandry & Member-  
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## 2. Terms of Reference (Specific)

**2.1 To assess the extent achieved by the programmes/ schemes in meeting their objectives during XII Plan both in terms of physical and financial parameters, and the extent contributed by the states in furthering the process of development of Animal Husbandry & Dairying in terms of financial allocation and deployment of qualified technical manpower.**

**2.2 To examine the recommendations brought out by the Advisory Committee on Animal Husbandry & Dairying set up by Planning Commission and recommend measures for their implementation beginning XII<sup>th</sup> Five Year Plan.**

**2.3 To rationalize the number of ongoing schemes of DAHDF and modify for improvement in such of those schemes which have a potential of increasing milk, egg and meat production in the country, and also recommend doing away with those schemes which have made no significant impact so far.**

**2.4 To examine the contours of NDP and recommend implementation of NDP with relevant restructured schemes of the Department of Animal Husbandry & Dairying.**

**2.5 To address the constraints faced by Animal Husbandry & Dairying in terms of inputs, technology, disease control, basic infrastructure and marketing.**

**2.6 To recommend measures to strengthen and ensure production of quality drugs, vaccine, feed and nutrition supplements both by the Government and private sector and work out a strategy to make these inputs easily available to a farmer.**

**2.7 To assess likely impact on Animal Husbandry & Dairying sector due to climate change, prepare a road map for AHD sector for the next decade and recommend measures to be adopted by farmer in order to counter any likely adverse effect due to the projected climate change.**

**2.8 To review the efficacy of the ongoing delivery mechanism in dissemination of technology and in providing relevant information to the farmer taking into cognizance presence of organizations like ICAR, SAU's, ATMA, KVK and other research organizations, and to**

**recommend improved model of extension by taking into consideration new methods like *Mahotsav* and use of IT.**

**2.9 To recommend measures for the development of piggery in the North-East and other potential areas in the country.**

**2.10 To review the ongoing scheme on Conservation of Threatened breed in the country and recommend measures to make the scheme more broad based and effective taking cognizance of the recommendations of the Workshop on Threatened breeds organized by Planning Commission.**

**2.11 To suggest strategies for development of small ruminants to benefit small and marginal and landless livestock farmers.**

### **3. Terms of Reference (General)**

**3.1 The Chairman of the Working Group may co-opt any other official/ Non-official expert/representative of any organization as a member (s) required.**

**3.2 The Working Group may also examine and addressed any other issues which are important but not specifically spelt out in the TOR's. The Working Group may devise its own producers for conducting its business/meetings/ Field Visits constitution of Sub-Groups etc.**

**3.3 The expenditure of the members on TA/DA in connection with the meeting of the Working Group or any work incidental to the functions of the Working Group/ Sub-Groups will be borne by the parent Department/Ministry/Organization for official members and by the Planning Commission for Non-official members as per entitlement of Class-I Officer of Government of India.**

**3.4 The Working Group will submit its draft report to the Planning Commission by June, 2011 and final one in September, 2011.**

**3.5 Dr. Chandra Shekhar Sahukar, Dy. Adviser (AH), Planning Commission, Room No. 320, Yojana Bhavan, New Delhi-110001 Phone(O)011-23096731, FAX:011-23096779,23096764, E-mail: wgahd12plan@email.com will be the nodal officer of this group and any further query/correspondence in this regards made with him.**

**UNDER SECRETARY TO THE GOVERNMENT OF INDIA**

Copy to the **Chairman and Members of Working Group.**

Copy also forwarded to:

1. PPS to Dy. Chairman
2. PPS to Member (AS)
3. PPS to Member (KK)
4. Sr. PPS to Member Secretary
5. Secretary, DAHDF, Krishi Bhavan, New Delhi
6. PS to Sr. Consultant (Agri)
7. PS to Adviser (PC)
8. Adviser (Agri)/Adviser (SS)/Director (Agri)
9. Joint Adviser (Agri)/Dy. Adviser (Agri)/ Dy. Adviser (AH)/SRO (Agri)/RO(Agri)
10. Account-I Section.