

No. A-12025/ 30/2012-Adm.I
GOVERNMENT OF INDIA
PLANNING COMMISSION

Yojana Bhavan, Sansad Marg,
New Delhi, the 22nd April, 2013

To

All Central Government Departments / State Governments/ UT Administrations/ Universities/
Recognized Research Institutions/ Public Undertakings/Autonomous Organisations.

SUB:- Recruitment to various posts of Deputy Advisers and Joint Advisers in the Planning Commission on Promotion/ Transfer on Deputation (including short-term contract) basis.

Sir,

I am directed to say that the Planning Commission requires the services of suitable Officers for appointment to one post each of (i) Joint Adviser (Energy), (ii) Joint Adviser (Environment & Forest), (iii) Deputy Adviser (Scientific Research), (iv) Deputy Adviser (Consumer Industries), (v) Deputy Adviser (Chemicals), (vi) Deputy Adviser (Water Supply), (vii) Deputy Adviser (Project Appraisal), (viii) Deputy Adviser (Multilevel Planning), (ix) Deputy Adviser (Minerals), (x) Deputy Adviser (Voluntary Action Cell), (xi) Deputy Adviser (Education) and (xii) Deputy Adviser (Animal Husbandry) to be filled up by composite method i.e. "Promotion/ Transfer on Deputation (including short-term contract)" basis. The selection for all these posts will be made by the UPSC.

2. Officers working under the Central / State Governments / UT Administrations/ Universities/ Recognised Research Institutions/ Public Undertakings including the Departmental Senior Research Officers and Deputy Advisers of the Planning Commission who fulfill the eligibility conditions specified for the posts in the enclosed Annexure would be considered together. If a Departmental Senior Research Officer /Deputy Adviser of the Planning Commission is recommended by the UPSC for appointment to any post, it will be treated as having been filled up by Promotion and in case an outsider candidate is recommended by the UPSC, the post will be offered on Deputation basis for a specific period as mentioned in Recruitment Rules.

3. Scale of pay, eligibility conditions i.e. qualifications and experience, period of deputation and duties etc. for all the nine posts are indicated in the enclosed Annexure.

4. Ministries/ Departments of the Central Govt./ State Governments/ UT Administrations/Universities/Recognised Research Institutions/Public Undertakings are requested to bring these vacancies to the notice of the Officers working under their charge.

5. Applications/Curriculum Vitae (two copies) for the post duly signed by the candidate and countersigned by the Head of Office or an officer authorized to sign on his behalf in the proforma alongwith the following documents in respect of eligible candidates who can be spared for taking up the assignment within one month from the date of intimation about selection may please be forwarded to the undersigned,:

- (i) Cadre Clearance/Specific No Objection.
- (ii) Up-to-date Confidential Report Dossier of the candidate or photocopies of the Annual Confidential Reports of the candidate for the last five years duly attested by an Officer not below the rank of Under Secretary to the Govt. of India;
- (iii) Integrity Certificate (IC) to be signed by an Officer not below the rank of Deputy Secretary to the Govt. of India;
- (iv) Vigilance Clearance (VC) indicating that no disciplinary proceedings or criminal proceedings are either pending or contemplated against the Officer concerned; and
- (v) List of major/ minor penalties, if any, imposed on the candidate during the last 10 years OR No Penalty Certificate (PC), as the case may be.

For n.a. M

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1/2013
21/5/13

Application Proforma & Format of IC, VC & PC may please be downloaded from the Planning Commission's website and also the same will be published in the Employment News.

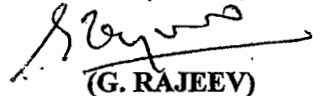
It may please be noted that it would not be possible to entertain the application if it is not accompanied with the above documents. It is also informed that the curriculum vitae (CV) **only supported by documents** will be assessed by the Selection Committee for appointment to post on **deputation basis**.

6. Applications of **only** those candidates who are clear from vigilance angle need be forwarded. The vacancy is also being published in the Employment News shortly. **The closing date for receipt of applications will be 60 days from the date of publication of the advertisement in the Employment news.**

7. Applicants should ensure that the application is complete in all respects and is in the prescribed proforma. No column of the proforma should be left blank. Wherever information is "Not Applicable" or "Nil", it may please be so stated. **Only complete applications (Two Copies) received through proper channel alongwith all the documents mentioned in para 5 above on or before the specified closing date shall be considered. Applications received after the closing date or those which are not in the prescribed proforma or those which are incomplete, will not be considered.**

8. The details of these vacancies are also available on Planning Commission website, i.e. **"http://www.planningcommission.gov.in"** under the link "Appointment/Jobs".

Yours faithfully,



(G. RAJEEV)

Under Secretary to the Govt. of India
Tele. 23096531

Copy forwarded to:-

1. Adviser (Admn.), Planning Commission
2. All SROs/Deputy Advisers of the Planning Commission who have completed/ will complete 5 years regular service in the grade as on out off date of eligibility specified for each post in the Annexure and possess the essential qualifications and experience for specific post may complete the proforma and send it (in duplicate) to the undersigned.
3. PS to Dr. C. Muralikrishna Kumar, Sr. Adviser (C&I), Planning Commission – with the request to get the circular/advertisement put in the Planning Commission's website. **This has the approval of Adviser (Admn.)**. Circular/Advt. is sent through E-mail at plancom@nic.in.
4. Soचना Dwar, Planning Commission.



(G. RAJEEV)

Under Secretary to the Govt. of India

No. A-12025/30/2012-Adm.I
GOVERNMENT OF INDIA
PLANNING COMMISSION

Planning Commission requires the services of suitable Officers for appointment to the one post each of (i) Joint Adviser (Energy), (ii) Joint Adviser (Environment & Forest), (iii) Deputy Adviser (Scientific Research), (iv) Deputy Adviser (Consumer Industries), (v) Deputy Adviser (Chemicals), (vi) Deputy Adviser (Water Supply), (vii) Deputy Adviser (Project Appraisal), (viii) Deputy Adviser (Multilevel Planning), (ix) Deputy Adviser (Minerals), (x) Deputy Adviser (Voluntary Action Cell), (xi) Deputy Adviser (Education) and (xii) Deputy Adviser (Animal Husbandry) to be filled up by composite method i.e. "Promotion/ Transfer on Deputation (including short-term contract)" basis. The selection for all these posts will be made by the UPSC.

1. Details of the vacancies

(1) Name of posts	One post each of :- (i) Joint Adviser (Energy); (ii) Joint Adviser (Environment & Forest); (iii) Deputy Adviser (Scientific Research); (iv) Deputy Adviser (Consumer Industries); (v) Deputy Adviser (Chemicals); (vi) Deputy Adviser (Water Supply); (vii) Deputy Adviser (Project Appraisal); (viii) Deputy Adviser (Multilevel Planning); (ix) Deputy Adviser (Minerals); (x) Deputy Adviser (Voluntary Action Cell); (xi) Deputy Adviser (Education) and (xii) Deputy Adviser (Animal Husbandry).
(2) Total number of vacancies of the posts of Deputy Advisers and Joint Advisers	12 (Twelve)
(3) Class	Group 'A' Gazetted
(4) SCALE OF PAY :	
(a) SCALE OF PAY FOR THE POST OF JOINT ADVISER	PB:4 Rs.37400-67000+Grade Pay of Rs. 8700/-
(b) SCALE OF PAY FOR THE POST OF DEPUTY ADVISER	PB:3 Rs.15600-39100+Grade Pay of Rs. 7600/-

2. DUTIES ATTACHED TO THE POSTS:

[i] Joint Adviser (Energy)

- (i) Planning and Programming for the development of Energy Sector and then integration with national economic plans through the operational mechanism of Annual and Five Year Plans.
- (ii) Integration of Energy Sector Plans with other sectoral development by functioning in close cooperation with the concerned Ministries, State Governments, Public Sector Undertakings, Institutions, Agencies, etc..
- (iii) Representing Planning Commission in meetings, Committees, Inter-Ministerial Groups, etc. for feed back to Planning Commission for decision making, examining various papers/notes/reports etc. received in the Planning Commission relating to the Sector.
- (iv) Appraisal of projects/feasibility reports and monitoring of the performance of the Petroleum and Natural Gas Sector as integrated to other related sectoral developments, developing and coordinating studies aimed at resolving the problems at various higher levels and preparing specialized technical papers.
- (v) Supervision of the work of Energy Sector.
- (vi) Such other duties as may be assigned by the Planning Commission.

[ii] Joint Adviser (Environment and Forest)

- (i) Formulation of National Policy in the area of Environment & Forestry encompassing the issues relating to National Forest Conservation Act, Joint Forest Management, Wildlife, Protection of National Heritages, issues relating to Botanical gardens, National Zoos, National River Conservation Plans and other environmental issues including international ones.
- (ii) Resource Allocation: Allocation of resources under various Central Sector and State Sector Schemes in the Environment & Forestry.
- (iii) Monitoring & Evaluation: To organize appropriate monitoring & evaluation mechanism for the Plan projects and organize such intervention and interactions with concerned Ministries both at the Centre and the State Governments as needed. Ensure achievement of monitorable targets set out by the Government from time to time in all relevant sectors.
- (iv) Examination & Appraisal: All the proposals submitted by the concerned Ministries to be examined from national point of view.
- (v) Prepare replies for Parliament Questions.
- (vi) Examine Draft Cabinet Notes submitted by MoEF on various issues.
- (vii) Monitor progress of various projects undertaken for implementation.
- (viii) Other miscellaneous activities relating to the sector.

[iii] Deputy Adviser (Scientific Research)

Deputy Adviser (SR) works under Adviser (S&T) and Joint Adviser (SR) and undertakes studies, analysis and evaluation relating to Research/ Design/ Development in execution of research and development programmes/projects in the field of Science and Technology, Collection, analysis, and dissemination of Scientific and technological information in multi-disciplinary areas or in the frontier areas/newly emerging areas in Science and Technology.

[iv] Deputy Adviser (Consumer Industries)

To assist the Joint Adviser (Consumer Industries) / Adviser (Industry & Minerals) in :-

- (i) Planning in relation to various aspects of development of consumer industries;
- (ii) Implementation of development programmes / projects in consumer industries;
- (iii) Examination of specific, technical / economic and other aspects of problems arising in consumer industries;
- (iv) Formulation of policies of industrial licencing, foreign investment and collaboration, etc. for consumer industries;
- (v) Preparation of techno-economic evaluation reports on feasibility studies and detailed project reports in consumer industries field'
- (vi) Coordination with the Ministries of the Government of India and Public Sector Undertakings in matters relating to planning of consumer industries;
- (vii) To undertake studies relating to demand, production, investment, appraisal, pricing, distribution and implementation and monitoring of projects in the area of consumer industries; and
- (viii) To discharge other duties as may be assigned.

[v] Deputy Adviser (Chemicals)

To assist Joint Adviser (Chemicals)/Adviser (I&M) in :-

- (i) Planning in relation to various aspects of development of chemical industry;
- (ii) Examination of specific technical/economic and other aspects of problems arising in chemical industry;
- (iii) Evaluation of feasibility reports/detailed project reports;
- (iv) Formulation of policies of Industrial licensing, foreign investment and collaboration etc;
- (v) Coordination with the Ministries of Government of India and Public Sector Undertaking in matters relating to planning of chemical industry.

[vi] Deputy Adviser (Water Supply)

- (i) Formulation of Annual Plan and Five Year Plans for Water Supply and Sanitation Programmes.
- (ii) Techno-Economic appraisal of feasibility studies and detailed project reports on Water Supply & Sanitation.
- (iii) Monitoring of Projects/Programmes in the field of Public Health Engineering and Water Supply Schemes, etc.
- (iv) Technical guidance to States and Union Territories.

[vii] Deputy Adviser (Project Appraisal)

To undertake and supervise appraisal of investment proposals in the field of transport, tourism, communications, ports and shipping.

OR

To undertake and supervise appraisal of public private partnership projects.

OR

To undertake and supervise appraisal of investment proposals in the field of industries & minerals.

OR

To undertake and supervise appraisal of investment proposals in the field of engineering/ power/ energy.

[viii] Deputy Adviser (Multi Level Planning)

- (i) To formulate policies related to Area Development particularly the Hill Areas Development Programme, Western Ghats Development Programme and the Border Areas Development Programme;
- (ii) To monitor and coordinate the operation of the Hill Areas Development Programme, Western Ghats Development Programme and the Border Areas Development Programme;
- (iii) To examine the plans/schemes submitted by the State Governments for Special Area Development/Backward Areas;
- (iv) To coordinate and monitor the Action Plan for the KBK districts of Orissa;
- (v) To get impact studies conducted and feed findings into policies/programmes; and
- (vi) To attend to Parliament work on the subject of area development/backward areas and multi level planning.

[ix] Deputy Adviser (Minerals)

- (i) To carry out research studies relating to development/planning /execution of projects/programmes in the exploitation and utilisation of minerals resources covering ferrous and non-ferrous industrial minerals, coal, lignite, etc.
- (ii) To undertake on his own and supervise the studies undertaken by subordinate in the exploitation, conservation, technology, trade and infra-structure development as applied to mineral and mineral based industries;
- (iii) Techno-economic evaluation of feasibility studies of detailed project reports.

[x] Deputy Adviser (VAC)

- (i) To take action to operationalise the National Policy for the Voluntary Sector and follow up on the Expert Groups set up for the same;
- (ii) To manage and update the Non-Governmental Organisations data base including NGO Partnership System;
- (iii) Coordination with concerned Ministries/State Governments on all issues relating to the voluntary sector;
- (iv) To survey and evaluate latest trends/developments in the voluntary sector in India and abroad.
- (v) To assist Adviser looking after the charge of Voluntary Action Cell relating to the issues, problems of Voluntary Organisations.

[xi] Deputy Adviser (Education)

- (i) To initiate research and studies and policy formulation in the field of education;
- (ii) Appraisal of educational development in the country and investigation of problems in that field;
- (iii) Scrutiny of schemes/plans in the education sector.

[xii] Deputy Adviser (Animal Husbandry)

- (i) To examine scheme and plans of the Central and State Governments/ Union Territories relating to the development of Animal Husbandry, Dairying and Milk Supply and other associate activities.
- (ii) To organize and participate in the studies undertaken in the Agriculture Division pertaining to his sphere of responsibilities.

3. ELIGIBILITY :**FOR THE POST OF JOINT ADVISER****FOR DEPUTATION (INCLUDING SHORT-TERM CONTRACT):**

Officers holding analogous posts on regular basis; or with five years' service in the grade rendered after appointment thereto on regular basis in posts in the Pay Band- 3 Rs.15600-39100 with Grade Pay Rs.7600/- or equivalent in the parent cadre/ department or equivalent under the Central/ State Governments/ UT Administrations/ Universities/ Recognised Research Institutions/ Public Undertakings/ Autonomous Organisations and possessing the qualifications/ experience prescribed for the post, as indicated against item No. 6 below.

FOR PROMOTION:

Deputy Advisers of the Planning Commission with 5 years' regular service in the grade rendered after appointment thereto on a regular basis and possessing the qualifications and experience prescribed for the post, as indicated against item No. 6 below.

FOR THE POST OF DEPUTY ADVISER**(I) FOR DEPUTATION:**

Officers holding analogous posts on regular basis or with five years' service in the grade rendered after appointment thereto on regular basis in posts in the Pay Band- 3 Rs.15600-39100 with Grade Pay Rs.6600 or equivalent in the parent cadre or department or equivalent under the Central/ State Govts./ UT Administrations/ Universities/ Recognised Research Institutions/ Public Undertakings and possessing the qualifications and experience prescribed for the above mentioned post, as indicated against item No. 6 hereunder.

(II) FOR PROMOTION:

Senior Research Officers of the Planning Commission with 5 years service in the grade rendered after appointment thereto on a regular basis and possessing the qualifications and experience prescribed for the above mentioned post as indicated against item No.6 hereunder.

4. AGE LIMIT :

The maximum age limit for appointment by Transfer on Deputation (including Short-Term Contract) shall be not exceeding 56 years as on the crucial date for determining eligibility as indicated against item No. 5 hereunder.

5. CRUCIAL DATE FOR DETERMINING ELIGIBILITY :

It will be the closing date for receipt of applications as per this advertisement for all the above mentioned posts.

6. QUALIFICATIONS AND EXPERIENCE:**(I) Joint Adviser (Energy)****ESSENTIAL**

- (i) Degree in Mechanical/ Electrical/ Metallurgy/ Chemical Engineering/Chemical Technology/ Petroleum Technology/Oil Technology (with Petroleum)/Mining Engineering or Masters' Degree in Geology/ Applied Geology/Energy Studies from a recognised University or Part 'A' & 'B' of Associate Member of Institute of Engineering (AMIE) in Mechanical/ Electrical/Metallurgical/Chemical Engineering/ Technology/ Mining Engineering
- (ii) 12 years' experience in research/development/planning/execution of projects/programmes in the field of coal or lignite or both; or 12 years' experience in designing/development in oil technology including petroleum or in research/ planning/implementation of hydrocarbons exploration/ production/ refining programmes or in related projects in Energy Industry.

DESIRABLE:

- (i) Masters' Degree in Chemical Engineering/Chemical Technology/ Petroleum Technology/ Oil Technology (with Petroleum) /Mining Engineering or Doctorate Degree in Geology/ Applied Geology/ Energy Studies.
- (ii) At least 6 out of 12 years' Experience should be on preparation and/or techno economic evaluation of feasibility studies or detailed project reports.

- (iii) Knowledge of problems related to exploration, exploitation, utilization, conservation, environmental aspects, technology, infrastructure, research and development, forecasting methods for coal and lignite sector.
- (iv) Knowledge of petroleum economics in relation to forecast of demand of products, optimization of refinery outputs, distribution and pricing systems.

(II) Joint Adviser (Environment and Forests)

ESSENTIAL:

- (i) Masters' Degree in Environmental Science, Organic Chemistry, Physics, Bio-Science or a Degree in Chemical Engineering, Civil Engineering, Mechanical Engineering, Metallurgical Engineering from a recognised University or Part 'A' & 'B' of Associate Member of Institute of Engineering (AMIE) in Chemical/Civil/Mechanical/ Metallurgical Engineering
- (ii) 12 years' experience in planning process, formulation of plan programmes and policies with particular exposure in the field of environment management or such related research work.

DESIRABLE:

Doctorate Degree in Environmental Science, Organic Chemistry, Physics, Bio-Science or a Post Graduate Degree in Environmental Engineering, Chemical Engineering, Civil Engineering, Metallurgical Engineering or Master's Degree in Business Administration or Post Graduate Diploma in Environment, Forestry or Wildlife Management from a recognized University or Institution.

(III) DEPUTY ADVISER (SCIENTIFIC RESEARCH) :

ESSENTIAL:

- (i) Master's degree in Science or Degree in Engineering of a recognised University or Associate Member of Institute of Engineering (AMIE).
- (ii) 10 years' experience in research/design/development or in planning/execution of research and development programmes/ projects in the field of science and technology.

DESIRABLE:

- (i) Doctorate degree in any area of Science or Master's degree in Engineering.
- (ii) At least 3 out of 10 years' Experience should be on conducting/ organizing/ guiding/ planning research in multi-disciplinary areas or in frontier areas/newly emerging areas in science and technology.
- (iii) At least 2 out of 10 years' Experience should be on collection, analysis and dissemination of scientific and technological information.

(IV) DEPUTY ADVISER (CONSUMER INDUSTRIES)

ESSENTIAL:

- (i) Masters' Degree in Economics/Business Administration or Management of a recognized University.

OR

Degree in any branch of Engineering/Technology of a recognized University/Institute or Part 'A' & 'B' of Associate Member of Institute of Engineering (AMIE).

- (ii) 10 years' experience in Research/Planning/Design and Development and Production of consumer industries.

DESIRABLE:

- (i) Doctorate Degree in Economics or Master's Degree in any branch of Engineering/Technology.
- (ii) At least 5 out of 10 years' experience should be on preparation of feasibility studies/detailed project reports.

(V) DEPUTY ADVISER (CHEMICALS)

ESSENTIAL:

- (i) Masters' Degree in Pure/ Applied/ Industrial Chemistry or Degree in Chemical Engineering/ Technology of a recognised University or Part 'A' & 'B' of Associate Member of Institute of Engineering (AMIE) in Chemical Engineering.
- (ii) 10 years' experience in research/ design/ development in chemistry/ chemical engineering/ technology or in planning/ implementation of development programmes/ projects in chemical industry.

DESIRABLE:

- (i) Doctorate Degree in Chemistry/ Masters' Degree in Chemical Engineering.
- (ii) Training, if any in the field of principles and/ or policies of industrial licensing, foreign investment, collaboration.
- (iii) At least 5 out of 10 years' experience shall be on preparation and / or techno-economic evaluation of feasibility studies or detailed project reports.

(VI) DEPUTY ADVISER (WATER SUPPLY) :

ESSENTIAL:

- (i) Degree in Civil Engineering of a recognised University or Part 'A' & 'B' of Associate Member of Institute of Engineering (AMIE) in Civil Engineering.
- (ii) 10 years' research/design/development/planning/execution experience in the field of public health engineering and water supply schemes.

DESIRABLE:

- (i) Master's degree in the relevant areas.
- (ii) Published work if any in the field of problems of urban and rural water supply scheme and their interface with other sectors of development.
- (iii) At least 5 out of 10 years' experience should be on preparation/techno-economic appraisal of feasibility studies/detailed projects reports.

(VII) DEPUTY ADVISER (PROJECT-APPRAISAL):**ESSENTIAL:**

- (i) Masters' Degree in Science/ Economics/ Mathematics/ Statistics/ Operations Research/ Business Administration or Degree in Engineering/ Technology of a recognised University or Part 'A' & 'B' of Associate Member of Institute of Engineering (AMIE).
 - (ii) 10 years' experience in research/ design/ development or in the formulation of projects/ programmes and their evaluation/ appraisal or in the advice on choice of projects.
- OR
- 10 years' experience in the field of economics appraisal, project-evaluation, economic policy formulation and co-operative planning.

DESIRABLE:

- (i) Doctorate Degree in the relevant Arts/ Science subject or Masters' Degree in Engineering.
 - (ii) At least 5 out of 10 years' experience should be on review/ appraisal/ choice of projects involving large investments
- OR
- At least 5 out of 10 years' experience should be on project appraisal work for national/ international agencies or project management in the field.

(VIII) DEPUTY ADVISER (MULTI LEVEL PLANNING)**ESSENTIAL:**

- (i) Master's Degree in Geography or Economics or Sociology or Statistics or Operations Research from a recognised University.
- (ii) Ten years' experience in multi level or regional or area planning including experience in the formulation or research or appraisal or execution as well as critical examination of plans at regional and local levels.

DESIRABLE:

- (i) Doctorate Degree in the relevant subject from a recognized University.
- (ii) Published work, if any in the field of multi-level or regional or area planning.
- (iii) At least 5 out of 10 years' experience of preparation should be on guidelines and policy analysis in the field of multi level or regional or area planning.

(IX) DEPUTY ADVISER (MINERALS) :**ESSENTIAL:**

- (i) Masters' Degree in Geology/ Applied Geology or Degree in Mining Engineering of a recognised University or Part 'A' & 'B' of Associate Member of Institute of Engineering (AMIE) in Mining Engineering.

- (ii) 10 years' experience in research/ development/ planning/ execution of projects/ programmes in the exploitation and utilisation of mineral resources covering ferrous, non-ferrous, industrial minerals, coal, lignite.

DESIRABLE:

- (i) Doctorate Degree in Geology/ Applied Geology or Masters' Degree in Mining Engineering.
- (ii) Published work, if any related to exploitation, conservation technology, trade and infrastructure development as applied to minerals and mineral-based industries.
- (iii) At least 5 out of 10 years' experience should be on techno-economic evaluation of feasibility studies or detailed project reports.

(X) DEPUTY ADVISER (VOLUNTARY ACTION CELL)

ESSENTIAL:

- (i) Masters' Degree in Social Work/ Economics/ Anthropology/Sociology/Social Development/ Non Governmental Organisations Management from a recognized University.
- (ii) 10 years' experience in research/evaluation/development/ planning/ execution of social development projects/ programmes with reference to Non Governmental Organisations/Community Based Organisations with at least three years of field experience in the subject field

DESIRABLE:

- (i) Training, if any on computer application, MS Office including Excel and Power Point.
- (ii) Published work, if any in the relevant field.

(XI) DEPUTY ADVISER (EDUCATION) :

ESSENTIAL:

- (ii) Master's degree in Arts/Science/Commerce/Education or Degree in Engineering of a recognised University or Associate Member of Institute of Engineering (AMIE).
- (iii) 10 years' experience in research/development/planning/ administration in the field of education or in teaching.

DESIRABLE:

- (i) Doctorate degree in the relevant field in Arts/Science/Commerce/ Education or Master's degree in Engineering.
- (ii) Published work, if any in the field of educational development and its interface with other sectors of development like health, social welfare, industry, agriculture.
- (iii) At least 5 out of 10 years' Experience should be on preparation of project reports or in techno-economic evaluation of project reports/plan documents in the field of education.

(XII) DEPUTY ADVISER (ANIMAL HUSBANDRY):

ESSENTIAL

- (i) Master's degree in Veterinary Science/Animal Husbandry/Dairying of a recognised University.
- (ii) 10 years' research/development/planning/execution experience in the areas of livestock of development/ production/ management, Animal Breeding, Animal Genetics, Dairying, Dairy Development.

DESIRABLE

- (i) Doctorate degree in the relevant field.
- (ii) At least 2 out of 10 years' Experience should be on extension work in the areas in Clause (ii) of essential indicated above.
- (iii) At least 3 out of 10 years' Experience should be on preparation of or techno-economic evaluation of feasibility studies/detailed project reports.

7. PERIOD OF DEPUTATION/ CONTRACT:

Period of deputation/ contract including period of deputation/ contract in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation/ Department of the Central Government shall ordinarily not exceed five for the post of Joint Adviser and for the post of Deputy Adviser, it shall not ordinarily exceed four. The terms and conditions of deputation will be regularised according to the orders contained in the Govt. of India, DoPT's OM No.6/8/2009-Estt.(P.II), dated 17th June, 2010 in the case of those coming on deputation including short-term contract.

The interested and eligible officers may send their applications (in duplicate) in the enclosed proforma through proper channel to Under Secretary (Adm.I), Planning Commission, Yojana Bhawan, Sansad Marg, New Delhi-110 001. **The closing date for receipt of applications will be 60 days from the date of publication of advertisement in the Employment News.** Confidential Report Dossier / Photocopies of last 5 years duly attested on each and every page by an officer not below the rank of Under Secretary to the Govt. of India, Integrity Certificate, Vigilance Clearance Certificate and the list of major/ minor penalties, if any, imposed on the officer during the last 10 years / No Penalty Certificate (in prescribed format) in respect of the officer are also required to be sent along with the application.

Applicant should ensure that the application is complete in all respects and is in the prescribed proforma. No column of the format should be left blank. Wherever information is "Not Applicable" or it is "Nil", it may please be so stated. Only complete applications received through proper channel along with all the documents on or before the specified closing date shall be considered. Applications received after the closing date or those which are not in the prescribed proforma or those which are incomplete or advance applications will not be considered. The details of the vacancy are also available on Planning Commission website, i.e. <http://www.planningcommission.gov.in> under the link "Appointment/Jobs".

**[FORMAT OF VARIOUS CERTIFICATES REQUIRED TO BE ENCLOSED
SEPARATELY ALONGWITH THE APPLICATION OF CANDIDATE WHO APPLIES
FOR DEPUTATION (INCLUDING SHORT-TERM CONTRACT) BASIS]**

INTEGRITY CERTIFICATE

After scrutinizing Annual Confidential Reports of Dr./Shri/Smt./Ms. _____, _____ who has applied for the post of Deputy Adviser (_____) in the Planning Commission on Transfer on Deputation basis, it is certified that his/ her integrity is beyond doubt.

**[To be signed by an Officer of the rank of
Deputy Secretary or above]
Name & Office Seal :
Date :**

VIGILANCE CLEARANCE CERTIFICATE

Certified that no vigilance case or disciplinary proceedings or criminal proceeding is either pending or contemplated against Dr./Shri/Smt./Ms. _____, _____ who has applied for the post of Deputy Adviser (_____) in the Planning Commission on Transfer on Deputation basis.

**[Authorised signatory]
Name & Office Seal :
Date :**

NO PENALTY CERTIFICATE

Certified that no minor/ major penalty has been imposed on Dr./Shri/Smt./Ms. _____, _____ who has applied for the post of Deputy Adviser (_____) in the Planning Commission on Transfer on Deputation basis during the last ten years.

**[Authorised signatory]
Name & Office Seal :
Date :**

प्रपत्र / PROFORMA

आवेदित पद का नाम _____
Name of the post applied for _____

1. नाम और पता / Name and Address (In Block Letters)
2. जन्म तिथि / Date of birth (in Christian era)
3. केन्द्रीय / राज्य सरकार के नियमों के अन्तर्गत सेवा-निवृत्ति की तारीख / Date of retirement under Central/ State Govt. Rules
4. शैक्षिक अर्हताएं / Educational Qualifications
5. क्या निर्धारित शैक्षिक और अन्य अर्हताएं प्राप्त हैं (यदि कोई अर्हता निर्धारित अर्हता के समकक्ष मानी जा रही है तो उस संबंध में प्राधिकरण का नाम बताएं) / Whether Educational and other qualifications required for the post are satisfied (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same).

निर्धारित अर्हताएं / अनुभव / Qualifications / Experience required	अधिकारी द्वारा प्राप्त अर्हताएं / अनुभव / Qualifications / Experience possessed by the officer
अनिवार्य / Essential : 1. 2. 3. वांछनीय / Desirable: 1. 2. 3.	

6. कृपया यह स्पष्ट बताएं कि ऊपर इंगित तथ्यों के आधार पर क्या आप उक्त पद के लिए निर्धारित आवश्यकताएँ पूरी करते हैं / Please State clearly whether in the light of entries made by you above, you meet the requirement of the post.
7. सेवा संबंधी कालक्रमानुसार विवरण. आवश्यकता होने पर, हस्ताक्षरित अलग पृष्ठ संलग्न कर पूरा ब्यौरा दें / Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

कार्यालय / संस्थान / Office/ Institution	धारित पद / Post held	से / From	तक / To	वेतनमान और मूल वेतन / Scale of pay and basic pay	कार्य का स्वरूप / Nature of duties (in details)

8. वर्तमान सेवा का स्वरूप अर्थात् तदर्थ अथवा अस्थायी अथवा स्थायीवत् अथवा स्थायी / Nature of present employment i.e. Ad-hoc or Temporary or Quasi-permanent or Permanent.
9. यदि वर्तमान सेवा प्रतिनियुक्ति / संविदा आधार पर है तो कृपया बताएं कि / In case the present employment is held on deputation/ contract basis, please state -
 - a) प्रारंभिक नियुक्ति की तिथि / The date of initial appointment
 - b) नियुक्ति और प्रतिनियुक्ति / संविदा की अवधि / Period of appointment and deputation/ contract
 - c) मूल कार्यालय / संगठन का नाम / Name of the parent office/ organisation to which you belong

10. वर्तमान सेवा के बारे में अतिरिक्त विवरण / *Additional details about present employment*

कृपया नियोक्ता का नाम संबंधित कॉलम के सामने लिखें / Please state whether working under (indicate the name of your employer against the relevant column).

- Central Govt.
- State Govt.
- Autonomous Organisation
- Government Undertaking
- Universities
- Others

11. कृपया यह बताएं कि आप उसी कार्यालय में कार्यरत हैं और क्या आप परिपूरक ग्रेड में या परिपूरक के परिपूरक ग्रेड में हैं / Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.

12. क्या आप संशोधित वेतनमान में हैं? यदि हाँ, तो संशोधन की तिथि तथा संशोधन पूर्व वेतनमान बताएं / Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

13. वर्तमान में प्राप्त हो रहीं कुल परिलब्धियाँ / Total emoluments per month now drawn.

14. अतिरिक्त सूचना, यदि कोई हो, जिसके बल पर आप उक्त पद हेतु अपनी उपयुक्तता का दावा करते हैं / Additional information, if any, which you would like to mention in support of your suitability for the post.

15. कृपया यह बताएं कि क्या आप प्रतिनियुक्ति अथवा अल्पावधि अनुबंध आधार पर नियुक्ति के लिए आवेदन कर रहे हैं (केन्द्र / राज्य सरकार / संघ राज्य क्षेत्र के प्रशासनों के अधिकारी ही प्रतिनियुक्ति के लिए पात्र होंगे. अन्य अभ्यर्थी अल्पकालिक अनुबंध के लिए पात्र होंगे) / Please state whether you are applying for deputation or short-term contract basis. (Employees of Central/ State Governments/U.T. Administrations are eligible for "Deputation". Others would be eligible for Short-Term Contract.

16. क्या अनुसूचित जाति / अनुसूचित जनजाति के हैं / Whether belongs to SC/ ST.

17. अभ्युक्तियाँ (अभ्यर्थी (i) अनुसंधान प्रकाशनों और प्रतिवेदनों और विशेष परियोजनाओं; (ii) पुरस्कारों / छात्रवृत्तियों / सरकारी प्रोत्साहनों (iii) व्यावसायिक संस्थानों / संगठनों / समितियों से संबद्धता इत्यादि के बारे में विवरण दे सकते हैं) (टिप्पणी : यदि आवश्यकता हो तो अलग पृष्ठ संलग्न करें) Remarks [The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards/ Scholarship/ Official Appreciation (iii) Affiliation with the professional bodies/ institutions/ societies and (iv) any other information.] (Note : Enclose a separate sheet if the space is insufficient)

मैंने रिक्ति परिपत्र / विज्ञापन ध्यान पूर्वक पढ़ा है और मैं पूर्ण रूप से जानता हूँ कि मेरे आत्मवृत्त के समर्थन में मेरे द्वारा प्रस्तुत सभी दस्तावेजों का, चयन करते समय, चयन समिति द्वारा मूल्यांकन किया जाएगा / I have carefully gone through the vacancy circular/ advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

अभ्यर्थी के हस्ताक्षर :

पता :

Signature of the candidate:

Address:

दिनांक :

Date:

प्रतिहस्ताक्षरित :

(नियोक्ता का नाम व कार्यालय मोहर)

Counter signed:

(Employer with Seal)
