To

All Central Government Departments / State Government Departments / UT Administrations / Universities

Sub:- Filling up of one post of Adviser (Water Resources) in the Planning Commission on Promotion / Deputation (including short-term contract) basis.

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Sir,

I am directed to say that the Planning Commission proposes to fill up one post of Adviser (Water Resources) by “Promotion / Deputation (including short-term contract)”. Selection will be made by the Planning Commission without any reference to the UPSC. The applications received will be shortlisted and the candidates found to be satisfying all the eligibility criteria will be invited to appear for a personal talk before the Selection Committee. Approval of the Appointments Committee of the Cabinet in respect of the finally recommended candidate will also be obtained.

2. Applications are, therefore, invited from the eligible and interested candidates. The officers working under the Central Government or State Governments or Union Territory Administrations (including their attached and subordinate offices) or Universities or Recognised Research Institutions or Public Undertakings or Semi-Government or Statutory or Autonomous Organisations and other Non-Government Bodies and also the Departmental Advisers and Joint Advisers, who fulfill the conditions specified in the Annexure would be considered. If a Departmental Adviser / Joint Adviser is selected for appointment, the post shall be treated as having been filled by Promotion. In the case of other candidates, they would be considered for appointment on Deputation (including short-term contract) only.

3. Scale of pay, eligibility conditions, qualifications and experience and the duties attached to the post are indicated in the enclosed Annexure.

4. Ministries/ Departments of the Central Government / State Governments / UT Administrations are requested to give wide publicity to this vacancy among the officers of appropriate level under their control including those working in their attached or subordinate offices and also Public Undertakings / Semi-Government / Statutory / Autonomous Organisations and Recognised Research Institutions under their administrative control.

5. Applications and Curriculum Vitae (in duplicate) in the enclosed proforma alongwith the following documents in respect of eligible candidates who can be spared for taking up the assignment within one month from the date of intimation about selection may please be forwarded to the undersigned, duly signed by the candidate and countersigned by the Head of Office or an officer authorized to sign on his behalf:

   (i) Cadre Clearance/Specific No Objection.
   (ii) Up-to-date Confidential Report Dossier of the candidate concerned or photocopies of the Annual Confidential Reports of the candidate for the last five years duly attested by an Officer not below the rank of Under Secretary to the Govt. of India;
   (iii) Integrity Certificate (in the enclosed format) to be signed by an Officer not below the rank of Deputy Secretary to the Govt. of India;
   (iv) Vigilance Clearance (in the enclosed format) indicating that no disciplinary proceedings or criminal proceedings are either pending or contemplated against the Officer concerned; and
   (v) List of major/ minor penalties, if any, imposed on the candidate during the last 10 years OR No Penalty Certificate (in the enclosed format), as the case may be.
It may please be noted that it would not be possible to entertain the application if it is not accompanied with the above documents. It is also informed that the curriculum vitae (CV) duly supported by documents will be assessed by the Selection Committee for appointment to posts on deputation basis.

6. Applications of only those candidates who are clear from vigilance angle need be forwarded. The vacancy is also being published in the Employment News shortly. The closing date for receipt of applications will be six weeks from the date of publication of the advertisement in the Employment News.

7. Applicants should ensure that the application is complete in all respects and is in the prescribed proforma. No column of the proforma should be left blank. Wherever information is “Not Applicable” or “Nil”, it may please be so stated. Only complete applications received through proper channel alongwith all the documents mentioned in para 5 above on or before the specified closing date shall be considered. Applications received after the closing date or those which are not in the prescribed proforma or those which are incomplete or advance applications will not be considered.

8. The details of the vacancy are also available on Planning Commission website, i.e. “http://www.planningcommission.nic.in” under the link “circulars”.

Yours faithfully,

(K.K. CHHABRA)
Under Secretary to the Government of India
Tele.23096531

Copy forwarded for information :-

1. PSs to Deputy Chairman/MOS (Plg.)/Members/Member-Secretary, Planning Commission
2. All Principal Advisers/Advisers including JS (SP & Admn.), Planning Commission.
3. All Joint Advisers, Planning Commission.
4. Notice Boards

(K.K. CHHABRA)
Under Secretary to the Government of India
ANNEXURE

Details of eligibility conditions for the post of Adviser (Water Resources) in the Planning Commission to be filled by “Promotion / Deputation (including short-term contract)” :-

1. **SCALE OF PAY** : Rs. 18400-500-22400

   OR

   Rs. 22400-525-24500

   (Exact scale of pay will be decided at the time of selection depending upon the qualifications and experience of the officer selected for the post).

2. **DUTIES ATTACHED TO THE POST** :

   The incumbent of the post functions as the Head of Water Resources Division of the Planning Commission. He advises the Commission on all matters relating to Irrigation and development of Command Areas and guides the research studies undertaken in the Division.

3. **CRUCIAL DATE FOR DETERMINING ELIGIBILITY**:

   Shall be the closing date for receipt of applications, i.e. six weeks from the date of publication of the advertisement in the Employment News.

4. **ELIGIBILITY**:

   I. **FOR PROMOTION**:

      A. **FOR Rs. 18400-500-22400** :

         Departmental Joint Advisers in the scale of pay of Rs.14300-400-18300 with five years service in the grade rendered after appointment thereto on a regular basis and possessing the educational qualifications and experience prescribed for the post, as specified against item No. 5 below.

      B. **FOR Rs. 22400-525-24500** :

         Departmental Advisers in the scale of pay of Rs.18400-500-22400 with five years service in the grade rendered after appointment thereto on a regular basis and possessing the educational qualifications and experience prescribed for the post, as specified item No. 5 below.

   II. **FOR DEPUTATION (INCLUDING SHORT-TERM CONTRACT)** :

      A. **FOR Rs. 18400-500-22400** :

         1. Officers under the Central Government or State Governments or Union Territory Administrations (including their attached and subordinate offices) or Universities or Recognised Research Institutions or Public Undertakings
or Semi-Government or Statutory or Autonomous Organisations and other Non-Government Bodies:
(a)  (i)  holding analogous posts on regular basis; or
(ii)  with three years regular service in posts in the pay scale of Rs. 16400-20000 or equivalent; or
(iii)  with five years regular service in posts in the pay scale of Rs. 14300-18300 or equivalent; and

(b) Possessing the educational qualifications and experience prescribed for the post as indicated against item No. 5 below.

(Where the employees are governed by Industrial Dearness Allowance, their equivalence will be determined as per the Central Government's instructions. In cases where Central or Industrial Dearness Allowance is not applicable, the officer should be holding either a top-level managerial position or should have put in at least five years continuous service at a level comparable to that of Director in the Central Government in terms of duties and responsibilities)

2. Professors with three years regular service in the scale of pay of Rs. 16400-22400 and possessing the educational qualifications and experience prescribed for the post as shown against item No. 5 below.

B. FOR Rs. 22400-525-24500 :

Officers under the Central Government or State Governments or Union Territory Administrations (including their attached and subordinate offices) or Universities or Recognised Research Institutions or Public Undertakings or Semi-Government or Statutory or Statutory or Autonomous Organisations and other Non-Government Bodies:
(a)  (i)  holding analogous posts on regular basis; or
(ii)  with five years regular service in posts in the pay scale of Rs. 18400-22400 or equivalent; and

(b) Possessing the educational qualifications and experience prescribed for the post as indicated against item No. 5 below.

(Where the employees are governed by Industrial Dearness Allowance, their equivalence will be determined as per the Central Government's instructions. In cases where Central or Industrial Dearness Allowance is not applicable, the officer should be holding a top-level managerial position not below the level comparable to that of Joint Secretary in the Central Government in terms of duties and responsibilities continuously for five years)

5. QUALIFICATIONS AND EXPERIENCE FOR THE POST [APPLICABLE TO BOTH THE CATEGORIES i.e. PROMOTION/ DEPUTATION (INCLUDING SHORT-TERM CONTRACT):

Essential:

(i) Degree in Civil/Hydraulic/Water Resources Engineering or Master’s Degree in Economics with relevant specialization from a recognized University or equivalent.
(ii) 15 years’ experience for the scale of pay of Rs.18400-500-22400 (18 years’ experience for the scale of pay of Rs.22400-525-24500) at a Group ‘A’ or equivalent level in research/development/planning/monitoring/evaluation/execution in the field of water resources/water management/drinking water supply including river valley projects, water resources development, command area development, flood control, management of water and waste water, drainage, water supply, sewerage, sanitation, solid-waste management, etc.

Desirable:

(i) Master’s Degree in Engineering or Doctorate Degree in Economics, in the relevant specified subject.

(ii) Experience of preparing critical reviews, appraisal reports, research reports, etc., as evidenced by publications.

(iii) Knowledge of latest trends/developments in the concerned field.

5. AGE LIMIT:

For appointment by deputation (including short-term contract) age shall not be exceeding 56 years as on the closing date for receipt of applications. No such age restriction for departmental candidates eligible for Promotion.

6. PERIOD OF DEPUTATION / SHORT-TERM CONTRACT :

The period of deputation / short-term contract including the period of deputation/short-term contract in another ex-cadre post held immediately preceding this appointment in the same or other organisation/department of the Central Government shall not ordinarily exceed five years. The terms and conditions of deputation will be regularised according to the orders contained in the Govt. of India, DoPT’s OM No.2/29/91-Estt.(P.II), dated 5th January, 1994 as amended from time to time and in the case of those coming on contract, the terms will be settled in consultation with the concerned authority.

Note: The departmental officers in the feeder grade, i.e. Departmental Joint Advisers and Departmental Advisers respectively, shall not be eligible for consideration for appointment on Deputation (including short-term contract). Similarly, non-departmental candidates shall not be eligible for consideration for appointment by Promotion.

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INTEGRITY CERTIFICATE

After scrutinizing Annual Confidential Reports of Dr./Shri/Smt./Ms. ________________, ___________ who has applied for the post of Adviser (________________________) in the Planning Commission on Deputation basis, it is certified that his/ her integrity is beyond doubt.

[To be signed by an Officer of the rank of Deputy Secretary or above]

Name & Office Seal :
Date :

VIGILANCE CLEARANCE CERTIFICATE

Certified that no vigilance case or disciplinary proceeding or criminal proceeding is either pending or contemplated against Dr./Shri/Smt./Ms. ________________, __________ who has applied for the post of Adviser (________________________) in the Planning Commission on Deputation basis.

[Authorised signatory]
Name & Office Seal :
Date :

NO PENALTY CERTIFICATE

Certified that no minor/ major penalty has been imposed on Dr./Shri/Smt./Ms. ________________, __________ who has applied for the post of Adviser (________________________) in the Planning Commission on Deputation basis during the last ten years.

[Authorised signatory]
Name & Office Seal :
Date :

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**PROFORMA**

**Name of the post applied for**

**Pay scale applied for**

[In case the scale of pay is not indicated, the application will be *suo motu* considered for the pay scale of pay of Rs.18400-22400.]

**Name and Address (In Block Letters)**

2. **Date of birth (in Christian era)**

3. **Date of retirement under Central/ State Govt. Rules**

4. **Educational Qualifications**

5. **Whether Educational and other qualifications required for the post are satisfied (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same).**

<table>
<thead>
<tr>
<th>निर्धारित अहंतां / अनुमव / Qualifications / Experience required</th>
<th>अधिकारी द्वारा प्राप्त अहंतां / अनुमव /Qualifications / Experience possessed by the officer</th>
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<td>अनिवार्य / Essential :</td>
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<td>वाणिज्यी / Desirable:</td>
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6. **Please State clearly whether in the light of entries made by you above, you meet the requirement of the post.**

7. **Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

<table>
<thead>
<tr>
<th>कार्यालय / Office/ Institution</th>
<th>धारित पद / Post held</th>
<th>से / From</th>
<th>तक / To</th>
<th>वेतनमान और मूल वेतन / Scale of pay and basic pay</th>
<th>कार्य का स्वरूप / Nature of duties (in details)</th>
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8. **वर्तमान सेवा का स्वरूप अर्थात् तदर्थ अथवा अस्थायी अथवा स्थायीवत् अथवा स्थायी / Nature of present employment i.e. Ad-hoc or Temporary or Quasi-permanent or Permanent.**

9. **यदि वर्तमान सेवा प्रतिनियुक्ति / संविधा आधार पर है तो कृपया बताएं कि / In case the present employment is held on deputation/ contract basis, please state -**
   a) **प्रारंभिक नियुक्ति की तिथि / The date of initial appointment**
   b) **नियुक्ति और प्रतिनियुक्ति / संविधा की अवधि / Period of appointment and deputation/ contract**
   c) **मूल कार्यालय / संगठन का नाम / Name of the parent office/ organisation to which you belong**

10. **वर्तमान सेवा के बारे में अतिरिक्त विवरण / Additional details about present employment**

   कृपया नियोजक का नाम संबंधित कॉलम के सामने लिखे / Please state whether working under (indicate the name of your employer against the relevant column).
   a) **Central Govt.**
   b) **State Govt.**
   c) **Autonomous Organisation**
   d) **Government Undertaking**
   e) **Universities**
   f) **Others**

11. **कृपया यह बताएं कि आप उसी कार्यालय में कार्यरत हैं और क्या आप परिसूचक ग्रेड में या परिसूचक के परिसूचक ग्रेड में हैं / Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.**

12. **क्या आप संशोधित वेतनमान में हैं? यदि हैं, तो संशोधन की तिथि तथा संशोधन पूर्व वेतनमान बताएं / Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.**

13. **वर्तमान में प्राप्त हो रहीं कुल परिलक्षित / Total emoluments per month now drawn.**

14. **अतिरिक्त सूचना, यदि कोई हो, जिसके बल पर आप उक्त पद हेतु अपनी उपयुक्तता का दावा करते हैं / Additional information, if any, which you would like to mention in support of your suitability for the post.**
15. कृपया यह भताएं कि क्या आप प्रतिनिधित्व (अत्यावधि अनुबंध सहित) / आमेलन / पुनर्नियुक्ति आधार पर नियुक्ति के लिए आवेदन कर रहे हैं (केवल केन्द्र / राज्य सरकार के अधिकारी ही आमेलन के लिए पत्र होंगे। गैर-सरकारी संस्थाओं में कार्यरत अभ्यर्थी केवल अल्पकालिक अनुबंध के लिए पत्र होंगे) / Please state whether you are applying for deputation (including short-term contract) / Absorption/ Re-employment basis. (Officers under Central/ State Governments are only eligible for "Absorption". Candidates of non-Government Organisations are eligible only for Short-Term Contract).

16. क्या अनुसूचित जाति /अनुसूचित जनजाति के हैं /Whether belongs to SC/ ST.

17. आमंत्रितवियों (अभ्यर्थी (i) अनुसंधान प्रकाशनों और प्रतिवेदनों और विशेष परियोजनाओं: (ii) पुरस्कारों / चांदकृतियों /सरकारी प्रोत्साहनों (iii) व्यावसायिक संस्थाओं / संगठनों / समितियों से संबद्धता इत्यादि के बारे में विवरण दे सकते हैं) (टिप्पणी : यदि आवश्यकता हो तो अलग पृष्ठ संलग्न करें) Remarks [The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards/ Scholarship/ Official Appreciation (iii) Affiliation with the professional bodies/ institutions/ societies and (iv) any other information.] (Note : Enclose a separate sheet if the space is insufficient)

मैंने रिक्त परिप्रेक्ष्य / विज्ञापन ध्यान पूर्वक पढ़ा है और मैं पूर्ण रूप से जानता हूँ कि मेरे आत्मावृत्ति के समर्थन में मेरे द्वारा प्रस्तुत सभी दस्तावेजों का, चयन करते समय, चयन समिति द्वारा मूल्यांकन किया जाएगा / I have carefully gone through the vacancy circular/ advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

अभ्यर्थी के हस्ताक्षर :
पता :
Signature of the candidate:
Address:

दिनांक :
Date:

प्रतिहस्ताक्षरित :
(नियोक्ता का नाम व कार्यालय मोहर)
Counter signed:
(employer with Seal)