

No. 7(9)/1/2013-WR
Government of India
Planning Commission
Water Resources Division

Water Resources Division, Planning Commission requires services of 2 Outside Experts for appointment as Young Professionals with the following job description and educational qualification:

I. Job Requirement- As per Terms of reference at Annexure I

II. Essential Qualifications

(a) Professionals having technical qualifications like B.E./B.Tech in Civil Engineering or equivalent or MBA or equivalent in relevant field/subject or M.A. (Economics) or M.Sc. Persons with M.Phil or additional qualifications, research experience, published papers and post qualification experience in the relevant field would be preferred.

(b) Knowledge of computer application, MS Office including Excel, Access etc.

III. Desirable

(i) Good Academic Record.

(ii) Strong communication skills, both oral and written.

(iii) Analytical and presentation skills with ability to generate a well-researched and written report.

(iv) Experience in collection, compilation and analysis of data, hands on computer skills in MS Office and related software's and preparation of Project Reports/ Reviews/ Notes etc.

IV. Duration

Candidates selected will be appointed on contract basis for an initial period of one year. This term can be extended up to maximum 5 years depending on the performance of the candidate / need of the Planning Commission. However, the maximum duration of the contract will not be extended beyond five years.

V. Fee

(i) The consolidated fee shall range between Rs.25,000/- and Rs.40,000/- per month depending on the qualification and work experience of the selected candidate.

VI. Local Conveyance: Additional amount of Rs.1500/- per month as local conveyance.

VII. Age Limit:

Maximum age limit for appointment of Young Professionals shall be 40 Years and for Consultants and Senior Consultants shall be 65 years.

Interested candidates may send their CV in the enclosed format by e-mail/post within 15 days from publication of this vacancy in newspaper at the following address: -

Avinash Mishra
Joint Adviser (WR)
Room No.449,
Planning Commission
Yojana Bhawan
New Delhi
Telefax: 23096732
E-Mail : amishra-pc@nic.in

Annexure I

(vi) **Precise Statement of objectives:** Engagement of young professionals with domain expertise in Water Resources sector.

(vii) **Outline of Tasks to be carried out**

- Detailed analytical work relating to the Water Resources Sector i.e irrigation, flood control, command area development, rural and urban drinking water supply and sanitation and Integrated Watershed Management Programme.
- Carrying out in depth studies in the above areas
- Research studies and reports preparation of various programmes being implemented in the above areas
- To assist in the coordination of work relating to various committees set up for the development of Water Resources Sector.
- To assist in the coordination of work relating to Five Year Plan and Annual Plans.
- Any other miscellaneous work to be assigned from time to time by the seniors.

(viii) **Time frame for the tasks:-** Initially for a period of one year but extendable upto a maximum of five years from the date of appointment.

(ix) **Support to be provided by the Planning Commission** to facilitate the consultancy: The support would be provided by Joint Adviser (WR).

(x) **Final output required from the consultant** (in this case young professionals): Reports on the tasks mentioned in the para (ii) above which would form inputs for the XII Mid-Term Appraisal and Approach to Thirteenth Plan.

Application format for appointment as Young Professional in the Planning Commission.

1. Name: _____

2. Father's Name: _____

3. Date of Birth: _____

4. Domicile: _____

5. Nationality: _____

6. Mailing address (with Tel./Mob. No. and E-mail address) _____

7. Permanent address _____

8. Educational Qualification:

S.No	Course	Subject	University/ Institute	Year of Passing	Division/ Class

9. Work Experience

Sl. No	Organization/ Institute	Period		Nature of Work	Remarks
		From	To		

10. Whether SC/ST/OBC: _____

11. Reference:

(i)

(ii)

(Signature)

Date _____