



R. Sridharan
Joint Secretary (State Plans)
Telefax: 011-23096598

D.O. No. M-13040/38/2008-SP-Coord.

भारत सरकार
योजना आयोग
योजना भवन
नई दिल्ली-११०००१

GOVERNMENT OF INDIA
PLANNING COMMISSION
YOJANA BHAWAN
NEW DELHI-110001

November 5, 2008

Dear

Kindly refer to DO letter No. M-13040/38/2008-SP-Coord. dated the 22nd October, 2008 from Secretary, Planning Commission to the Chief Secretary of your State/Union Territory regarding formulation of Annual Plan 2009-10 (copy enclosed). As stated in para 6 of this letter, I am sending herewith a set of formats for furnishing the details of Annual Plan 2009-10 proposals of your States/Union Territory. The formats/appendix are largely similar to those used last year, except for some minimal changes.

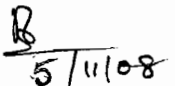
2. It may please be noted that the break-up for 11th Plan Projected outlay as mentioned in column 2 of the GN Statement-A should be indicated as approved by the Planning Commission in its 11th Plan Document alongwith Minor Heads of Development. A similar pattern may be followed in respect of other Annexures / Appendices.

3. You may please send 15 (fifteen) hard copies of your Draft Annual Plan 2009-10 proposal and one set of soft copy in MS Word for write-up and in MS Excel for statements (condensed, if found necessary, using WinZip only) in Pen drive/CDs to State Plans Division in the Planning Commission latest by **30th November, 2008**. A soft copy may also be sent on the E-mails: rsachar@nic.in and tarun.arora@nic.in. These Formats / appendices are also available on the website of the Planning Commission at www.planningcommission.gov.in → State Plans → Others → Preparation of Annual Plan 2009-10.

With regards,

Yours sincerely,

Encls: As above.


(R. Sridharan)

Planning Secretaries of States/UTs